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ATTORNEYS FOR LIQUIDATOR

**IN THE DISTRICT COURT OF SHAWNEE COUNTY, KANSAS
DIVISION 15**

VICKI SCHMIDT,)	
COMMISSIONER OF)	
INSURANCE,)	
<i>In her Official Capacity,</i>)	
)	
Petitioner,)	Case No. 2025 CV 151
)	
vs.)	
)	
KEY INSURANCE COMPANY,)	
)	
Respondent.)	

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that a hearing will be held on the Petitioner's *Second Semi-Annual Report and First Claims Review Report* of Key Insurance Company, submitted pursuant to ¶ 14 of the Court's Judgment and Order of Liquidation with Finding of Insolvency in the above captioned matter and K.S.A. §§ 40-3605 *et seq.*, on June 10, 2026, at 9:00 a.m. at the Shawnee County District Court – Third Judicial District – 200 SE 7th St. Topeka, KS 66603 before the Honorable Jay Befort, Division 15.

Respectively submitted,

/s/ Steven A. Karrer

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ATTORNEYS FOR PETITIONER

Vicki Schmidt, Commissioner of Insurance

CERTIFICATE OF SERVICE

The undersigned hereby certifies that he served a true and correct copy of the above and foregoing **Notice of Hearing** on this 18th day of May, 2025 by causing the same to be placed in the United States Mail, first class postage prepaid and electronic mail (when available) addressed to the following:

Key Insurance Company

c/o Kansas Department of Insurance
1300 SW Arrowhead Rd.
Topeka, KS 66604
Respondent

Chad Anderson

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